



## Searchlight Town Advisory Board

June 09, 2021

### MINUTES

---

Board Members:            John Leone– Chair  
                                 Patricia Mayne – Vice Chair  
                                 Kyle Myers  
                                 Nancy Whitney

Secretary:                 Tammy Harris (702) 298-0828, tammy.harris@clarkcountynv.gov  
South County Liaison:    Mark Moskowitz (702) 298-0828, mark.moskowitz@clarkcountynv.gov

---

I.        Call to Order by Chair John Leone at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.

II.       Public Comment: Attached to the minutes.

Comments provided by:

- 1) James Beneda
- 2) Jeff Hill
- 3) Kim Garrison Means
- 4) Jim Woody
- 5) Bobbie Werly
- 6) Maria Volborth
- 7) Mikayla Whitehorse
- 8) Judy Bundorf

III.      Approval of Minutes for May 12, 2021. (For possible action)

Moved by: John Leone  
Action: Approved as written  
Vote: 4-0

IV.      Approval of the Agenda for June 09, 2021, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0

V.        Informational Items

**BOARD OF COUNTY COMMISSIONERS**  
MARILYN KIRKPATRICK, Chair • JAMES B. GIBSON, Vice Chair  
JUSTIN C. JONES • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Kyle Myers read Metro's report.

May 2021 Statistics:

Calls for Service: 26  
Traffic Citations: 123  
DUI: 0  
Battery Domestic Violence Arrests: 1  
Bookings: 2  
Juvenile Citations: 0

2. Receive a report from Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Brad Longtin provided the report.

May calls for service:

Medical: 11  
Auto: 2  
Fire: 2  
Total calls for service: 15

3. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

May's water usage was 5.9 million gallons an increase of 220,000 gallons from last year at this time.

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kyle Myers read the June report.

May 2021 Statistics:

May 2021: Treated an average of 34,000 gallons per day  
May 2020: Treated an average of 30,000 gallons per day  
Flow increased by 4,000 gallons per day from last year at this time.

Sewer service complaints: 0  
Call Before You Dig Tickets: 5 tickets received for May 2021.

5. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the June report.

Statistics: May 2021 – 3 programs – 17 visits, Movie in the Park – 30 people

Building visits:  
Food Bank- 85  
Town Board-30  
Museum- 20

**Updates:**

Effective June 1 Clark County returned to pre-pandemic guidelines. That means that restrictions involving capacity limits, social distancing, large gatherings, and limitations on certain social activities are no longer in effect.

Contact information:  
Shelly Gulotta, Supervisor  
A'Lonn Bilbray, Recreation Specialist  
Michele Brown, Recreation Assistant  
Searchlight Office: (702) 297-1682  
Office hours: Monday-Thursday, 8:30 am until 1:30 pm  
Laughlin Office: (702) 298-3413

6. Receive a report and updates from Parks and Recreation Assistant Manager Justin Williams regarding capital improvement projects. (For discussion only)

Not able to attend.

7. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)

Kelli Carlson provided the May report.

- The library is currently open for all library services, and will continue to have curbside services for patrons who request it. Masks are required for non-vaccinated individuals. The Library is now operating at full capacity
- Wi-Fi is available 24 hours a day in the parking lot.

Children's activities:

- Snacks are still being provided for kids attending summer school and one craft per week.
- Summer learning challenge for children 0-12<sup>th</sup> grade has officially begun and will continue through July 31<sup>st</sup>. Full details are on the district website.
- The library district has booked summer performers for the upcoming Summer Learning Challenge. In Searchlight the Fratello Marionettes will be here, Thursday July 1<sup>st</sup> at 4:00 pm.

Adult activities:

**BOARD OF COUNTY COMMISSIONERS**  
MARILYN KIRKPATRICK, Chair • JAMES B. GIBSON, Vice Chair  
JUSTIN C. JONES • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

- The Book Club continues with a mix of in-person and call-in attendance. The Book Club will be held once a month, on the first Wednesday of each month, at 11:30 am. The current book is “Nomadland” by Jessica Bruder.
- Painting with Ali will be held Thursday, June 24th at 11:30 am. This month’s painting is an Australian line art platypus. The library will provide all supplies needed.
- The adult take and make craft program will feature the first craft, a butterfly garden shadow box.
- The Library is surveying the community interest for the Master Gardner Program in Searchlight. If enough interest in the program is warranted, UNR continuing Ed certified Master Gardner will be contacted to provide monthly classes.

General News:

- Fax prices have been lowered to .50 cents per page. Scan / copy / print copies are available too.
- Tax forms and instruction books available in the Library.
- The partnership with Golden Knights has been renewed and book marks are available.
- Additional information can be found on Facebook “Searchlight Library News” or call the Library for information. Monthly calendar of events and upcoming event flyers are posted on the door.

8. Receive a report from Janis Kostecky with Searchlight Senior Center regarding current and upcoming activities. (For discussion only)

Joan Mesenbrink provided the report.

The senior center is open on Monday, Wednesday, Thursday and Friday. Closed on Tuesday. Bingo on Thursday. Three square food distribution is the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month.

9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

The pot holes on Main St and E. Hobson St. have been completed.  
 Patricia Mayne commented on Hobson St and said there are still repairs needed.  
 Judy Bundorf commented on the good job Public Works did grading Grandpas Road.

10. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Searchlight Betterment Organization (SBO) are holding meetings once a month. The SBO goal is to help Searchlight with various projects and would appreciate the communities input.

VI. Planning & Zoning: None

VII. General Business:

**BOARD OF COUNTY COMMISSIONERS**  
 MARILYN KIRKPATRICK, Chair • JAMES B. GIBSON, Vice Chair  
 JUSTIN C. JONES • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
 YOLANDA T. KING, County Manager

1. Discuss a request for a support letter for National Parks Conservation Association regarding the proposed Avi Kwa Ame Monument to be sent to the Board of County Commissioners, and take any other action deemed appropriate. (For possible action)

Chair Leone read the support letter and after a brief discussion Kyle Myers moved to approve the support letter. Upon a voice vote the support letter was approved 4-0.

VIII. Public Comment:

Yvonne Bailey commented on the boats being parked so close to the road on Cottonwood Cove.

Commissioner Naft commented that he is appreciative of the hard work and effort the town board provides for the community of Searchlight and Clark County.

The commissioner introduced Mark Moskowitz and said he will be covering all the duties the previous Town Manager had and Mr. Moskowitz will be working directly with him.

IX. Next Meeting Date: July 14, 2021

X. Adjournment: 6:55 pm

*These minutes are in draft form and will be formally approved at the July 14, 2021 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the August, 2021.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/town-liaison/Pages/Searchlight%20Town%20Advisory%20Board.aspx>

**BOARD OF COUNTY COMMISSIONERS**

MARILYN KIRKPATRICK, Chair • JAMES B. GIBSON, Vice Chair  
JUSTIN C. JONES • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager